# INCOME AND EXPENSE QUESTIONNAIRE - Town of Gray, ME <br> COMMERCIAL or INDUSTRIAL PROPERTIES <br> FOR 12 MONTHS ENDING DECEMBER $31, \underline{2023}$ 

Please Return to:
KRT Appraisal
191 Merrimack Street
Suite 701
Haverhill, MA 01830
NOTE: THIS IS A TWO PAGE DOCUMENT
NOTE: SIGNATURE IS REQUIRED ON SECOND PAGE
Parcel Location:
Parcel Map and Lot:
Account \#:
Use Code:

## SECTION I: GENERAL DATA

| Total Number of Units: | Number of Rentable Units including owner's: |  |  |
| :--- | :--- | :--- | :--- |
| Net Leasable Area in SF: |  | Owner Occupied Area in SF: |  |

SECTION II: INCOME AND LOSS TOTALS FOR CALENDAR YEAR $\underline{2023}$
Please enter annual income on Lines 1 through 6 AS IF FULLY RENTED.
Calculate Vacancy Loss by subtracting ACTUAL RENT RECEIVED from LINE 7 if difference is due to vacancy. Calculate Concession Loss by subtracting ACTUAL RENT RECEIVED from LINE 7 if difference is due to concessions. Other Income (Lines 5 and 6) includes items such as: cell towers, vending, laundry, parking, billboards, etc. Describe and enter.

|  | Number of Units | Amount |
| :--- | :--- | :--- |
| 1. Total Office Rental Income: (Annual rent as if fully rented) |  | $\$$ |
| 2. Total Retail Rental Income: (Annual rent as if fully rented) |  | $\$$ |
| 3. Total Industrial/Warehouse/Garage Rental Income: (Annual rent as if fully <br> rented) |  | $\$$ |
| 4. Total Other Building Rental Income: (Annual rent as if fully rented) |  | $\$$ |
| 5. Other Income: (Describe) |  | $\$$ |
| 6. Other Income: (Describe) |  | $\$$ |
| 7. Potential Gross Income: (Add 1 through 6) | $\mathbf{\$}$ |  |
| 8. Loss due to Vacancy: See note above. |  | $\$$ |
| 9. Loss due to Concessions/Bad Debt: See note above. |  | $\$$ |
| 10. Total Collection Loss: (Add 8 and 9) |  | $\$$ |
| 11. Effective Gross Income (Subtract 10 from 7) |  | $\$$ |


|  | Amount |
| :--- | :--- |
| Expenses reimbursed by tenants EXCLUDING RE TAX: | $\$$ |
| Expenses reimbursed by tenants RE TAX ONLY: | $\$$ |

SECTION III: EXPENSES FOR CALENDAR YEAR 2023
Please check if each item is paid by Owner or Tenant. If entering "Other", please describe.

| Expense Type | Amount | $\mathbf{O}$ | $\mathbf{T}$ | Expense Type | Amount | O | T |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Management Fee |  |  |  | Maintenance Contract Fee |  |  |  |
| Legal/Accounting |  |  |  | Supplies |  |  |  |
| Security |  |  |  | Groundskeeping |  |  |  |
| Payroll |  |  |  | Trash Removal |  |  |  |
| Group Insurance |  |  | Snow Removal |  |  |  |  |
| Telephone |  |  |  | Exterminator |  |  |  |
| Advertising |  |  | Elevator Maint. |  |  |  |  |
| Commissions |  |  | Insurance (1 Year Premium) |  |  |  |  |
| Repairs Exterior |  |  | Reserves for Replacement |  |  |  |  |


| Expense Type | Amount | $\mathbf{O}$ | $\mathbf{T}$ | Expense Type | Amount |  | O |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Tnt |  |  |  |  |  |  |  |
| Repairs Mechanical |  |  |  | Travel |  |  |  |
| Repairs Electrical |  |  |  | Other (describe) |  |  |  |
| Repairs Plumbing |  |  |  | Other (describe) |  |  |  |
| Gas |  |  | Other (describe) |  |  |  |  |
| Oil |  |  | Real Estate Taxes |  |  |  |  |
| Electricity |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |
| Sewer |  |  |  |  |  |  |  |
| Maintenance Wages |  |  |  |  |  |  |  |

## SECTION IV: INCOME RENT ROLL FOR CALENDAR YEAR 2023

Please enter annual rent AS IF FULLY RENTED.
Please calculate vacancy by subtracting ACTUAL RENT FROM ANNUAL RENT.
Please enter Lease Type "G" (GROSS), "N" (NET), "NN" (DOUBLE NET), "NNN" (TRIPLE NET), or "TAW" if Tenant at Will.
If this information is recorded on a separate sheet, please just include it when returning this form.

| Tenant Name | Use | $\begin{aligned} & \text { Unit } \\ & \text { \# } \end{aligned}$ | Floor Level | Leased Area (SF) | Annual Rent | Lease <br> Type | Start <br> Date | Term Years | Vacancy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |  |  |  |
| 15. |  |  |  |  |  |  |  |  |  |
| 16. |  |  |  |  |  |  |  |  |  |
| 17. |  |  |  |  |  |  |  |  |  |
| 18. |  |  |  |  |  |  |  |  |  |
| 19. |  |  |  |  |  |  |  |  |  |
| 20. |  |  |  |  |  |  |  |  |  |

## SECTION V: SIGNATURE

I certify under the pains and penalties of perjury that the information supplied herewith is true and correct:
Submitted by: (Please print) ....... $\qquad$
Title: $\qquad$
$\qquad$
Signature of owner or preparer: . . .
Phone:
$\qquad$
Date: $\qquad$

